

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUNDAR ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131019
3	SCHOOL CODE (IF APPLICABLE)	30982
4	COMPLETE ADDRESS WITH PIN CODE	AT POSARI, TAL. KARJAT, DIST RAIGAD. 410201, RAIGAD , MAHARASHTRA - 410201
5	PRINCIPAL NAME	ASHWINI SATISH VIBHUTE
6	PRINCIPAL QUALIFICATION	B.Sc Botony, zoo, Chemisrty, B.Ed in Science and Maths
7	SCHOOL EMAIL ID	semsoffice1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7770049434

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sundarenglishmediumschool.com/doc/1%20AFFILIATION%20LETTER.pdf">https://www.sundarenglishmediumschool.com/doc/1%20AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sundarenglishmediumschool.com/doc/2%20Trust%20Registration%20Certificate.pdf">https://www.sundarenglishmediumschool.com/doc/2%20Trust%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sundarenglishmediumschool.com/doc/3%20NO%20OBJECTION%20CERTIFICATE.pdf">https://www.sundarenglishmediumschool.com/doc/3%20NO%20OBJECTION%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sundarenglishmediumschool.com/doc/4%20RECOGNITION%20CERTIFICATE%20.pdf">https://www.sundarenglishmediumschool.com/doc/4%20RECOGNITION%20CERTIFICATE%20.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sundarenglishmediumschool.com/doc/5%20BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.sundarenglishmediumschool.com/doc/5%20BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sundarenglishmediumschool.com/doc/6%20FIRE%20SAFETY%20CERTIFICATE.pdf">https://www.sundarenglishmediumschool.com/doc/6%20FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.sundarenglishmediumschool.com/doc/7%20DEO%20CERTIFICATE.pdf">https://www.sundarenglishmediumschool.com/doc/7%20DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sundarenglishmediumschool.com/doc/RESULT%20CLASS%20X%202021-2022.pdf">https://www.sundarenglishmediumschool.com/doc/RESULT%20CLASS%20X%202021-2022.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sundarenglishmediumschool.com/doc/1%20FEE%20STRUCTURE.pdf">https://www.sundarenglishmediumschool.com/doc/1%20FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sundarenglishmediumschool.com/doc/2%20ACADEMIC%20CALENDAR.pdf">https://www.sundarenglishmediumschool.com/doc/2%20ACADEMIC%20CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sundarenglishmediumschool.com/doc/3%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">https://www.sundarenglishmediumschool.com/doc/3%20SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sundarenglishmediumschool.com/doc/4%20PARENTS%20TEACHERS%20ASSOCIATION.pdf">https://www.sundarenglishmediumschool.com/doc/4%20PARENTS%20TEACHERS%20ASSOCIATION.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sundarenglishmediumschool.com/doc/RESULT%20CLASS%20X%202021-2022.pdf">https://www.sundarenglishmediumschool.com/doc/RESULT%20CLASS%20X%202021-2022.pdf</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. ASHWINI SATISH VIBHUTE
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	17
	PRT	06
3	TEACHERS SECTION RATIO	1.76:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Sneha D. Kulkarni
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Sneha D. Kulkarni

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	08	08	100	1st Batch of std X

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8264
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 750
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 750
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=58RYlxVjcJw">https://www.youtube.com/watch?v=58RYlxVjcJw</a>